

DESTINY

The Magazine of National Life



Photograph by Cyrus R. Phelps

UNINHABITABLE

"Except The Lord Build The House, They Labour In Vain That Build It"
(See Inside Cover)

MEMBER

SEPTEMBER 1960

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UNINHABITABLE

GHE FORLORN and dilapidated dwelling by the roadside on DESTINY's cover was at one time a fine home, loved by its occupants, in the midst of well-kept surroundings. Today it stands as a mute reminder of what it once had been.

Perhaps there were children at play in the yard, safe in the environment of the warmth and comfort of a peaceful habitation. This home was a protection from the heat of the summertime and a shelter from the storms and cold of winter. Therein the family could enjoy the long uninterrupted evenings of fellowship in an atmosphere of security.

But with the passing of the years changes occurred and the deterioration in its appearance became more and more evident, death itself perhaps being a contributing factor, making inevitable the eventual ruin of a once pleasant dwelling place. Yet, even in its state of desolation, there lingers an unmistakable aura of the homely dignity it once possessed that causes one to pause and picture in his mind the pleasant surroundings of yesteryear when the shadows of fading day lengthened and lights appeared in the windows as the family gathered for their evening meal.

The question naturally arises, Why are some homes blighted, buildings fall into decay, the inhabitants scattered, while other homes endure from year to year? The Psalmist declares: "Except the Lord build the house, they labour in vain that build it" (Ps. 127: 1). Was that so in this case?

It would be well for all to contemplate the full import of the second part of the statement made by the Psalmist: "Except the Lord keep the city, the watchman waketh but in vain." Unless men are constantly vigilant against all forms of evil, and conduct their affairs in the fear of the Lord, all that they do will succumb to the inexorable ravages of time.

The passing years take their toll also in the realms of human institutions, in politics, in religion and in economic activities. Just as surely as a homestead, through neglect of its spiritual heritage, becomes a derelict, so too, human concepts, although high and noble in

their inception, tend to deteriorate so that they become a mere imitation of past virtues, devoid of substance and genuineness, when God is ignored and forgotten.

When men cease to be actuated by strong convictions, born of a knowledge of righteousness and in genuine reverence for the Lord, their position becomes unstable. How obvious this is when men's political, religious and economic goals are laid upon the foundation of the shifting sands of expediency and compromise. The honesty, the virtues and the strong convictions of past generations of stalwarts fall into decay when opportunism rather than righteousness motivates men in their statements and their actions.

What follows is inevitable. Time renders the verdict: uninhabitable!

Men endeavor to hide from view the evidence of the present-day spiritual decadency and, in praising the achievements of men and the attainments of science, they ignore the advice Moses gave when he said in Deuteronomy 8: 17-19: "And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth. But thou shalt remember the Lord thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day. And it shall be, if thou do at all forget the Lord thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish."

Who are the gods many serve today? Are they not the god of money, whose name is Mammon, and the god of personal pride and power? How devotedly the god of pleasure is sought out and the Lord's Day is wilfully desecrated while courting His favors, again forgetting Isaiah's advice to those who will honor the day set apart for Him: "Then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it" (Isa. 58: 14). The requirements are exacting, but the rewards will be measured in thousandfold terms for those who heed these admonitions.

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THE MARCH OF HISTORY

Dishonest Disarmament Proposals

THE DEMAND of Soviet Russia, through its spokesman Nikita Khrushchev, for the disarmament of nations without proper inspection, is not only dishonest but it is a trick by which the Soviet Union hopes to conquer a naive West. At the very moment the Russian Premier was making his proposals for disarmament, the Soviets were moving into the Congo, arming the natives and endeavoring to establish a Soviet beachhead in Africa.

It would be as senseless to comply with the Soviet program for disarmament as it would be to take away from the law enforcement officers in our nation their means of defense against the criminals who are roaming our streets. A news columnist, reporting on the Red mob milling around at the UN sessions, quoted Norman Knight, former president of the Yankee Radio Network, as stating:

"Never since the days of the Chicago mob could you find so many thieves, assassins and murderers in one city as there are in New York City right now attending the United Nations General Assembly meeting."

Let us look at the record of Khrushchev who is now undertaking to put over a disarmament program for the Western powers. He is known as the Ukrainian hangman because of his cruel, oppressive methods in the Ukraine under the direction of Stalin. There he

purged some four hundred thousand Ukrainians in the 1940s and later crushed an anti-Soviet uprising in 1944, liquidating the Catholic Church in 1944-46. He was also the brutal suppressor of the Hungarian revolution in 1956 and today has threatened to use nuclear weapons against the West, first at the time of the Suez Canal incident, and now against the United States over Berlin and if we undertake to move to protect our interests in Cuba.

Khrushchev wants disarmament, of course, but he wants disarmament for the West, not for Soviet Russia. If he could, he would destroy the sword of defense in the hand of those opposed to his plan for world domination, but he would retain for himself the sword of aggression. He knows that the Western powers do not possess enough conventional arms to deal with a whole series of outbreaks all occurring simultaneously. Russia is also well aware of the fact that she has vast forces of this kind and can aid local conflicts everywhere without weakening her position in relation to the West. As pointed out in the *Weekly Review* for September 30:

"One of Khrushchev's favorite propaganda lines is to decry conventional armaments and weapons. He announces big cuts in Russia's conventional forces and contemptuously refers to conventional weapons as prehistorical compared with ICBMs with nuclear warheads, in which he claims that Russia has total superiority. It is therefore interesting to note that the Soviet Union is still producing and maintaining a vast armament of the conventional weapons which Khrush-

chev sneers at in public, and that the fire-power of Russia's conventional forces is being increased."

The same report goes on to state that the Soviets are capable of building an enormous number of tanks and are doing so, the Russians believing that the West has nothing to equal the maneuverability and effective fire-power of their tanks. Also they are mass-producing equipment for airborne troops and amphibian tanks, thus showing the important role that air warfare plays in Russian military thinking, although Khrushchev misses no opportunity to tell the world that rocketry has rendered even the fastest military aircraft obsolete.

The pacifist who would support the program of disarmament advocated by the Soviets should understand that in no particular does devotion to Jesus Christ as Saviour constrain the Christian to repudiate the laws of national defense which must be observed by every true citizen of the nation when the nation's existence is imperiled by the enemies of the Kingdom. The fact is, Jesus condemned the man who teaches against even the least of the commandments of God (Matt. 5: 19), and one of His commandments, given to Moses, was:

"Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls; from twenty years old and upward, all that are able to go forth to war." (Num. 1: 2-3.)

Today we face a nation arming for conflict whose design is world domination, who, through trickery and by any other deceptive means, hopes to conquer the world, first making those who would oppose her impotent by securing their consent to follow a program of disarmament in accord with a Soviet pattern. After all, armament or disarmament is not in itself a factor causing war. War is the result of the desire in the hearts of those who covet the possessions of others, who aspire to wield power and exercise control over the conquered and enslaved. Because this is so, peace-loving nations must be prepared to meet the aggressor and, if necessary, draw the sword of defense to protect themselves against evil aggression. The pacifists often quote the statement of our Lord, who said to Peter:

"Put up again thy sword into his place: for all they that take the sword shall perish with the sword." (Matt. 26: 52.)

What is overlooked here is that there are two swords involved, one in the hand of the aggressor, the other possessed by the defender. The pacifist would take the sword away from the defender, forgetting that the aggressor will not give up his sword voluntarily, thus leaving in the hand of the aggressor the means to overcome those foolish enough to disarm.

The drawer of the sword of offense is the aggressor and Jesus sets forth the principle that they who go out in aggression will go down before the sword in the hand of the defender. To use this passage for any other purpose than to declare that the aggressor will be defeated ultimately by the defender does violence to the context and completely changes the meaning Jesus intended in thus expressing Himself. However, as stated in *Digest of the Divine Law*, armament in itself is powerless to bring victory:

"The greatest army in the world, with the finest of equipment, backed by an aerial force surpassing in striking power and numbers any combination that could be sent into the air against it, with an impregnable navy, including all necessary auxiliaries and transports — all this might — backed by the military genius of a leadership which could not be matched or excelled in military tactics — would still be powerless to overcome His people if they had set their house in order. For when Israel is in perfect spiritual relationship to Jehovah — enabling our spiritual leaders to declare with authority, 'Neither be ye terrified . . . for the Lord your God is he that goeth with you, to fight for you against your enemies, to save you' — no combination upon earth can defeat them." (*Digest of the Divine Law*, p. 170.)

We need men of courage, men actuated by the conviction that God will go with us into battle when we comply with the conditions that will enable God to come to our defense. Until we have such leaders at the head of a people practicing righteousness, our nation will be fearful and the people will be alarmed and troubled as the enemy prepares to attack with our annihilation as his objective. Actually if we would lay hold of the promises God made to His people, we would need to fear no man or nation, not even Soviet Russia with all her armaments and rocketry. God himself has promised that *in righteousness we shall be established* and, as a result, we shall be free from oppression. Only in this way can our nation rest upon the assurance given in Isaiah 54: 17: "No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord."

Fence Sitters

WE ARE HEARING much about the so-called neutral nations who seemingly refuse to side with either the East or the West. As a matter of fact, their indecision, their reluctance to publicly declare for one side or the other or, as is often the case, playing one side against the other in their bid for aid, is a far cry from neutrality.

The five governments of Ghana, Yugoslavia, Indonesia, India and the United Arab Republic, after a lengthy conference with Khrushchev, called for an Eisenhower-Khrushchev meeting. These five did not consult with Great Britain or the United States or any other of the Western powers. Why not? If they were truly neutral, they would have heard both sides of the issue before presenting their resolution to the UN, which actually called for a United States capitulation to the Russian Premier.

There has now been added seventeen more nations to the so-called neutral bloc as revealed by the twenty-two nations that abstained from voting on the admission of Red China into the UN. Actually they are fence sitters and await only a favorable climate to declare their preferences.

Great issues are now at stake which require decisions born of the conviction that it is the works of righteousness which will bring peace (Isa. 32: 17). Soviet Russia, along with the neutral nations, prates of peace yet ignores the very foundation upon which peace rests.

The Lord expressed His strong displeasure of neutrals who appear to take no side. He labeled them neither hot nor cold and because they are neither hot nor cold, His condemnation was most severe. Of a neutral church He said:

"Because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth." (Rev. 3: 16.)

After all, those who declare their position either for or against an issue are, by taking sides, at least expressing their preferences. What of the fence sitters? They are liabilities to both sides of an issue, for, being opportunists, they but await a critical time when they may make capital for themselves at the expense of one side or the other.

Time will most certainly reveal that the so-called twenty-two neutrals are only opportunists, lacking the courage to take a stand. They will throw their support to that cause which they think will bring to them the greatest benefits irrespective of any issue involving morality or righteousness.

The confusion of tongues at this modern Tower of Babel is second only in intensity to the confusion of thoughts and ideas which spell anything but a community of interests and unity in action there — multiplying circumstances which are rapidly leading to the greatest debacle the world has ever beheld.

Effective Prayer

PRAYER IS OF supreme importance in the life of the individual and in the life of the nation as well. It is essential that we ask for the blessings of God upon our undertakings. Without those blessings we labor in vain and all our strivings come to nought. But it is also essential that as individuals and as a nation we conform with the requirements that will bring answer to prayer before we comply with the admonition to call upon the Lord for His assistance. Because we have the name of being a Christian nation, it is unfortunately true that many consider prayer something like a faucet that can be turned on and off at will when it is desirable to secure Divine blessings. However, if there are no connections through to the reservoir, of what use is it to turn on the faucet? Similarly, if there is not a clear channel through to the Throne of Grace, there will be no refreshing flow of life-giving waters to the thirsty soul.

The prayers of the ungodly are as futile as turning on a faucet not connected with a water supply, for there is no reservoir of spirituality upon which they can draw in a time of stress. The Psalmist laid down the conditions that will bring answer to prayer. They are fundamental and must be complied with before God will heed any petition directed to Him. They are:

- 1) "Offer unto God thanksgiving."
- 2) "Pay thy vows unto the most High."

After having complied with these two fundamental requirements, the Lord then instructs:

- 3) "Call upon me in the day of trouble."
- 4) "The result will be:
- 5) "I will deliver thee."

The recipient must then show forth his thankfulness:
5) "And thou shalt glorify me." (Ps. 50: 14-15.)

The Psalmist goes on to condemn the wicked who undertake to turn to the Lord in a time of adversity, declaring that God, instead of answering their petitions, will move to reprove them for their evil ways.

The President of the United States called for October 5, 1960 to be set aside as a National Day of Prayer; yet he, himself, and multitudes even among those who complied with this call, are violating with impunity the requirements of the covenant God made with His people to remember the Sabbath Day to keep it holy. The day has become one of pleasure and trade — a holiday, not a holy day. It has now become for millions in our land a day of commerce and financial gain. God will not and cannot bless a people who thus ignore this commandment, which He said would be a sign between Him and His people throughout their generations (Ex. 31: 13). Isaiah has declared:

"If you turn back your foot from the sabbath, not doing your own business on my holy day; If you call the sabbath a delight, and the holy day of the Lord honorable; If you honor it by not following your accustomed ways, nor doing your own business, nor indulging in idle talk — then shall you find your delight in the Lord, and I will make you ride in triumph over the heights of the earth, and will give you the heritage of Jacob your father to enjoy; for the mouth of the Lord has spoken." (Isa. 58: 13-14, *Smith & Goodspeed Trans.*)

Let us, as a nation, comply with the steps that will bring answer to prayer, first offering unto God thanksgiving and then fulfilling our vows, not only by honoring the requirements of the Fourth Commandment but in keeping the remainder of the Divine injunctions. Also let us remember and observe His statutes and judgments. If we will do all this as a nation, God will hear our prayers and pour out upon our people blessings which will astonish the skeptical and unbelieving nations around us. The call is going out as given in Isaiah 56: 1-2: "Thus saith the Lord, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed. Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil."

A Holy Day

IN THE PRECEDING editorial the necessity to obey the Fourth Commandment was dealt with. Whenever the question of Sabbath observance is discussed, however, the controversy over whether Saturday or Sunday is the correct day to be set aside as holy unto the Lord immediately comes to the forefront. This controversy over *which day?* has contributed in a major way to the violation of the Fourth Commandment which requires the observance of one day in seven as holy unto the Lord.

It is long past time for Christian people to get together and settle the issue so that the day set apart to be observed nation-wide as the Sabbath of the Lord will be kept by all who love the Lord and are looking

for His soon coming. We hold that it is possible to come to an agreement on this issue and to observe together the requirements of the Fourth Commandment in the spirit of that commandment and thus secure the Divine blessings promised to the nation that will obey the Sabbath law.

The following facts are set forth, not in the interest of controversy, but with the conviction that it is high time for those who believe in the observance of the law to recognize what the actual facts are. Thereupon they must concede that all Christians everywhere, regardless of where they dwell upon the face of this globe, do keep the spirit of the law when they observe one day in seven as holy unto the Lord in conformity with the intent of the Fourth Commandment. This statement is made with a knowledge of circumstances which actually exist due to the circumference of the earth. If Christian men and women who now differ as to which day is correct would consider the facts, they could come to an agreement that would enable our nation, and any other nation, to select a day that would be observed by all as the Sabbath of the Lord.

Let two individuals start from the same point on the earth, one going east and the other going west, each keeping one day in seven. When they met on the other side of the earth, they would not be observing the same day. Each could argue that his observance of the day was in keeping with the correct weekly order of days. How would they settle their differences as to which day was correct unless an adjustment were made for the loss and the gain of time in going around the globe of the earth?

Because this is an actual situation that does exist, it has become necessary to establish a time line where the same day on one side of the line is called Sunday and on the other side of the line it is called Saturday. This is officially designated as the International Date Line.

Now let us take the example of two men, one living on one side of the time line and the other living on the other side of that time line. For instance, take one man living in the Fiji Islands, which is on one side of the time line, and another man living in Western Samoa, which is on the opposite side, for the International Date Line passes between the two islands in the Pacific Ocean. For the gentleman living on the island of Western Samoa it would be Saturday, but the same day, at exactly the same time, would be Sunday for the gentleman on the Fiji Islands. If the man in Western Samoa believed in keeping Saturday as his Sabbath, he would be resting on that day. If the man living on the Fiji Islands believed in keeping Sunday as his Sabbath, he would be resting on the very same day!

It would certainly be incongruous for either to say to the other that he was not keeping the right day when they were both observing the same day. Each would be obeying the spirit of the law; that is, observing one day in seven as holy unto the Lord. In this particular instance, both men would be observing the same day irrespective of its designation on the calendar.

There is another interesting fact that should be taken into consideration. If it were possible to locate that part of the earth where Adam and Eve lived in the Garden of Eden and remain there, one could keep one

day in seven in the same order in which they were kept in Eden, but the moment they moved east or west from that point, they would move out of step with the order of the sequence of days.

However, even though they remained at that location, they would be confronted with another dilemma as a result of Joshua's "long day." Up to the week of that long day, they would be keeping the order of Sabbaths from Eden, but a curious situation would develop as the result of what occurred in Joshua's generation (Joshua 10: 12-14). In the week of that "long day" there were seven twenty-four hour periods but only six sunrises and six sunsets. Thus, if you reckon a sequence of weeks from Eden, when you arrive at the week of Joshua's "long day," due to the fact that the sun and the moon "remained silent" for about twenty-four hours, Saturday would have to be the seventh day according to twenty-four-hour periods. However, according to sunrises and sunsets, Sunday, or the first day of the week, would be the seventh day from that date and onward.

Let all Christians, whether they at the moment prefer to keep the seventh day as their Sabbath, or the first day of the week as holy unto the Lord, settle the issue by selecting the day the nation has set aside to be observed as the Day of Cessation, laboring six days and resting on the seventh. Why make a fetish of *which day*? when celestial conditions prove such a position to be untenable?

If Christians altogether would observe the officially designated day, giving uniformity to their obedience to the Lord's commandment, the spirit of the law would be kept and the present attitude of indifference toward the Sabbath that was made for man (not man for the Sabbath) would, with proper instruction, be largely overcome.

The Laws of Omri

ONE OF THE REASONS God gave for the difficulties experienced by Israel as Divine judgment was meted out upon the nation is stated in the words of the Prophet Micah:

"For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people." (Micah 6: 16.)

Omri, a king in Israel, began to enact statutes of his own and the Lord declared, as a result of this legislation of law, that the people were following vanity; that is, they had set themselves up as capable of legislation which God had reserved for Himself alone. The statement is made:

"And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that were round about them, concerning whom the Lord had charged them, that they should not do like them. And they left all the commandments of the Lord their God." (II Kings 17: 15-16.)

(Continued on page 256)

AMERICA'S SAXON HERITAGE

By C. R. Dickey

A STUDENT OF genealogy, Dr. Burhl B. Gilpin, Jr., discovered some interesting facts when his studies led him to obtain the genealogy of the Washington family. In that record he found genealogical confirmation of the migration pattern of the Caucasians. The information is taken from a book in the Library of Congress, Washington, D. C., written by Albert Welles, titled *Pedigree and History of the Washington Family*.

This book contains the following information concerning the background of the beloved "Father of our Country" — the immortal George Washington:

"Odin (first King of Scandinavia, b.c. 70), came from Asaland or Asaheim, east of Tanais. He endeared himself to the Asiatic subjects, successful in every combat. Son of Fridulf, supreme ruler of the Scythians, in Asaland or Asaheim, Turkestand, between the Euxine and Caspian Seas in Asia. He reigned at Asgard, whence he removed b.c. 70 and became first King of Scandinavia. Died b.c. 50 and was succeeded by sons who ruled in different parts of Scandinavia.

"Frode Fredigod, fourth generation, was King of Denmark at the time of Christ, died A.D. 35.

"Thorfin the Dane was the 32nd generation from Odin. He founded the Washington family. Born about A.D. 1000. His ancestors came from Schleswig, in Denmark and settled in Ebor or Yorkshire, prior to the Norman conquest.

"Col. John Washington was the 51st generation from Odin. He migrated to America and settled in Virginia. He was the great-grandfather of George Washington."

Note that the first paragraph of this record contains a sentence of tremendous historical significance. It states that Odin was the "Son of Fridulf, supreme ruler of the Scythians, in Asaland or Asaheim . . . between the Euxine and Caspian Seas in Asia." This sentence places the family of Washington right in the midst of the migrating Israelites as they moved from Assyria — by way of the Caspian Sea, the Caucasus Mountains, and the Black Sea — into Europe, where their exploits changed the face of a continent.

This transmigration of the major portion of Israel's clans from the land of their captivity was the greatest mass movement of a multiruled kingdom of kindred people in the history of the world. These captive Israelites were once proud citizens of the Northern Ten-tribed Kingdom of Israel. They were a people of prophetic destiny and could not be subdued by their captors.

Dr. J. Llewellyn Thomas points out that the Kingdom of Judah was not involved in Israel's transition. "This migration," he says, "took place about a century after their main deportation. Let it be noted that it commenced before the destruction and carrying away

of the Kingdom of Judah by Nebuchadnezzar. Israel had started on their migration out of the land of their captivity into the southeast of Europe before Judah ceased to exist as a kingdom. Note that when the Jews returned, the main body of the Israelites were in Ar-Sareth, over a thousand miles from Babylon. . . . This migration into Europe took place at the time when the great Assyrian Empire was falling before the rising of the new world Empire of Babylon. Israel seized the favorable opportunity of escaping into Europe."

One other fact must be mentioned here to keep the record straight; indeed, it is a point of peculiar import even in these latter days, though generally ignored or forgotten. It is true, as Dr. Thomas says, that the Southern Kingdom of Judah as a whole was not involved in Israel's deportation, nor in the mass migrations westward which took place in subsequent years. However, there is one brief record concerning Judah which is of supreme importance. It is found in II Kings 18: 9-13, which we quote in part:

"It came to pass in the fourth year of king Hezekiah, which was the seventh year of Hoshea . . . king of Israel, that Shalmaneser king of Assyria came up against Samaria, and besieged it. And at the end of three years they took it: even in the sixth year of Hezekiah, that is the ninth year of Hoshea king of Israel, Samaria was taken. And the king of Assyria did carry away Israel unto Assyria. . . . Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them."

Briefly, the salient facts are these: In the sixth year of Hezekiah's reign, Shalmaneser captured Samaria and deported Israel to Assyria. Then, eight years later, in the fourteenth year of king Hezekiah, "did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them."

The essential point to note here is that these captives from the fenced cities of Judah were not taken to Babylon, but to Assyria, where they were henceforth identified with their kinsmen of the ten-tribed kingdom. Sennacherib was unable to capture Jerusalem at that time because the Lord had other plans for that city and the remaining remnant of Judah. It was over a hundred years after these events before the capture of Jerusalem and the deportation of its citizens to Babylon.

The key to understanding for us lies in the fact that the Kingdom of Judah included not only the tribe of Judah, but Benjamites, Levites and members of the royal House of David. Thus, when the Assyrian king captured the fenced cities of Judah, he transported to Assyria, not Judahites alone, but portions of Benjamin,

Levi and the House of David. There is reliable evidence also that they were not few in number. Sennacherib's inscription, according to A. H. Sayce, states that the number of cities taken was 43, and that he took captive "200,150 men of Judah."

This move brought representatives of all the tribes of Jacob-Israel into the multitudes of Israel assembled in Assyria. These people were not "Jews" and have never been so designated in subsequent history. By this means God assembled representatives from every family of Jacob to participate in the future glory of all Israel.

With such basic facts in mind, we are now ready to mention some of the names by which these people were known during the period of their scattering and colonization. It was prophesied that they would gradually lose their identity and call themselves by other names. (See Hosea 2: 17 and Isaiah 28: 11.)

Let us note first what names these people bore before their captivity. Among others, we find three in particular: The House of Israel, The House of Isaac, The House of Omri. Dr. William Pascoe Goad states the distinction well by saying that "Israel was a Divinely given spiritual name; Isaac was the Divinely given family name; Omri was a dynastic or national name." (*Post-Captivity Names of Israel*.)

Omri was Israel's most renowned king. It was he who substituted the "statutes of Omri" for "the commandments, statutes, and judgments of the Lord." His influence in law-making, says Dr. Goad, "is with us still. Therefore, the people who kept his law were called by his name: Beth Omri (House of Omri). . . . Whatever other names Israel bore in the days of her residence in Palestine, such as Ephraim, etc., she bore out into captivity these two names: Isaac, or Saka; and Omri."

During the captivity Israel acquired other names and all of them are found in many forms with various spelling of the same names. Among the variations of Beth Omri, we find Bit Kumri, Khumri, Humri, Kimmerians, Gimmiri, etc. The name Isaac has also a score or more of variations, such as Sakai, Sacae, Sakasuna, etc. But the Sakai, too, are called Kimmerians, Gimmirians and *Scythians*, a fact that is established by the inscriptions which are best known and which have furnished the key to Assyriology. "The Sakai, who in Latin are called Sacae, were an important branch of the Scythian nation" (Sharon Turner, *History of the Anglo-Saxons*, Vol. I, p. 100).

Historians agree that the Scythians were one of the greatest military powers of the day. But many of them fail to see how this distinction could be claimed for the Northern Kingdom of Israel. Yet in the time of Jeroboam Israel could put 800,000 "mighty" fighting men in the field, gathered from within its own boundaries (II Chron. 13: 3). A nation able to do that would be rated a sizable military power today.

The foregoing review is necessarily brief and incomplete. It is intended to serve as a connecting link between the ancient past of a great Covenant Race and their emergence as the dominant peoples and nations of the Western World. For further light on this fascinating subject, we turn now to *European and Other Race Origins*, by Herbert Bruce Hannay, Esq., of the

Inner Temple, Barrister-at-Law, Advocate of the High Court of Judicature, Calcutta, and author of "A Grammar of the Tibetan Language."

As we quote from Mr. Hannay, note the variation in names as they appear in the different languages. The following paragraphs are found in Part III, Chapter VI:

"Let us now resume the fortunes of the Skolotoi of European Skuthia from the time (say b.c. 92-20) when they received into the bosom of their community the Saghian Followers of Asha who had come from Airyan and Turan as already explained; when they adopted from them the name of Asen; when Skuthia acquired the new name of Asaland, or Asaheim, being then well up to the north, near the confluence of the rivers Pripet and Desna with the Dnieper; and when their capital, now represented by Kieff, was called Asgard. . . .

"According to calculations into which I need not enter here, this period is ascertained to have been the approximate time when ODIN, or WODEN, flourished. Chief of the Asen, as we may now call them, and a hero in his own country, he was afterwards deified by the pagan descendants of his subjects, and ultimately his memory was merged in that of the god whose name he bears. The Tyrkland where, according to the northern Saga, 'Odin had great Possessions,' was, like the Swithoid-an of the Yotar of Yotland in Scandinavia, merely a reminiscence of Airyan and Turan — i.e., Turkistan — the distant home of the SAGHS during so many centuries."

Since the days of the Hebro-Phoenician activity, says Mr. Hannay, "the thoughts of the BETH-SAK and their descendants had ever been concentrated upon the Isles of the West, imparts no little meaning into the seemingly idle statement in the Saga that for Odin the Northwest was a region — 'where he knew by his skill in magic that a place of refuge was reserved for him and his people.'"

Mr. Hannay quotes the following from Crichton and Wheaton:

"In the old Swedish legends it is related that Odin founded the Empire of Svea, and built a great temple at a spot called Sigtuna, near Lake Maelar, in the present province of Upland, which was known by the Northmen under the name of the 'Lesser Swithoid,' to distinguish it from the 'Greater Swithoid,' or Skuthia, from which they believed he had led his followers. When Odin arrived with his twelve pontiffs or chief priests, called Dian or Drottner, he is said to have found that a great part of the land was occupied by a people who, like himself, had come from Swithoid, but in such long ages past that, according to their own account, no one could fix the time. These people, who call themselves 'Gota' or 'Gauta,' Goths . . . were so strong, that Odin was forced to make a compact with their king Gylfe before he could settle the land." (Otte's *Scandinavia*, p. 59.)

"One of the greatest of these Scythian expeditions was that under the leadership of the historic Odin (who was subsequently deified) — see *The Historians' History of the World*, Vol. xvi, pp. 18-19. Odin amassed a huge army at Asgard, in the heart of the Thyssa-getae, and marched first up the valley of the Dnieper, then westward to the shores of the Baltic and finally crossed to Scandinavia where he founded a new empire." (*Anglo-Saxon Israel*.)

From the writings of Strabo, Pliny, Tacitus, Ptolemy and others, "It appears that the advance guard of Israel was, by 58 b.c., occupying the countries in north-

west Europe, bordering the North Sea. There they remained, developing their powers and their character, till the movements to Britain began" (Fasken).

We return now to Odin in relation to the Washington family. Odin is registered in the Washington genealogy as the "first King of Scandinavia, B.C. 70." No doubt his forebears were distinguished leaders of clans during their westward trek. It seems likely that there was an Odin dynasty both before and after the time of "Odin, first King of Scandinavia." The genealogy states that Odin "was succeeded by sons who ruled in different parts of Scandinavia."

In his book, *The Royal House of Britain an Enduring Dynasty*, the Rev. W. M. H. Milner quotes from a leaflet by Mr. Grimaldi in which it was stated that "The descent of our Royal Family from the royal line of Judah is, however, only a rediscovery. The Saxon kings traced themselves back to Odin, who was traced back to his descent from David, as may be seen in a very ancient MS. in the Herald's College, London." Desiring to verify this, Mr. Milner wrote to Herald's College and received positive assurance (dated 5-2-01) that "There is a very valuable MS. here, deducing our Saxon kings from Adam through David" (p. 28). This MS., says Mr. Milner, "we have inspected." It is called on the back of the binding, "Pedigree of the Saxon Kings." Both Odin and David are listed there, he says. Then, on page 41, Mr. Milner traces the later Odin dynasty as follows:

"King Edward VII introduced to the throne a new section of the one continuous Royal House of Britain. His mother was Queen in her own right, of the Guelphic line. His father was a prince of the Saxon dukedom of Coburg-Gotha, one of several branches of the House of Wettin. To that house our King belongs. Like the older Saxon and Norman lines, this newer Saxon comes from Odin whose connection with the dynasty of David we have already discussed. Through one of the sons of Odin and Freia were ancestors of Cadwallader, Roderick, and Howel the Good, whence came the Tudor kings of England, and, through Nesta and Fleance, the Stuarts as well. A second son of Odin made him progenitor of William the Conqueror. Through a third he was the forefather of Egbert, the first King of England, and of Alfred the Great. Through the union of several lines, he was the ancestor of the Plantagenet kings and the Hanoverian princes. By a fourth, named Wecta, crowned by him King of Saxony (died A.D. 300), Odin was the ancestor of Hengist, last of the kings and first of the Dukes of Saxony. Queen Victoria was also of this line, by her mother."

"Programs and Papers," prepared and distributed in 1932, by the United States George Washington Bicentennial Commission, contain the following information on Washington's family name and ancestry:

"For eight hundred years, through successive generations, the name of Washington or de Wessynton has been known for the valor, chivalry, high code of honor, and military distinction of those who bore it. Knights and noblemen of the Old World and citizens of the New, each in their own turn, through service and achievement have given to it a notable place in history.

"In the process of evolution this name, like many others known to fame, has had many variations from the modern spelling. It is apparently of Saxon origin and is known to have existed in the twelfth century. Early records refer to

the village of Warton in Lancashire and of Wessynton in the Palatine Durham. It was from this latter village that the name of de Wessynton was derived by the progenitor of the Washington family. . . . In different sections the name was spelled in divers ways. Other forms appearing in important records are Weschington, Wassington, and Washington. In the standardized form of the present day this name is widely mentioned in early county records of England and is engraved on time-worn monuments in churches and cathedrals. . . .

"George Washington was great to a great extent because of what his ancestors were before him. His great-grandfather, John Washington, came to these shores about the middle of the seventeenth century and settled in Westmoreland County, Virginia, on the very plantation where in later years, George Washington was born.

". . . No sooner did the head and shoulders of George Washington rise above the great and near great about him than his contemporaries across the sea commenced to ask, 'Who is this superman who has defied our sovereign and wrested our American possessions from our grasp? From which branch of our Washingtons is he descended?' So the queries were set afoot, and since that time many genealogists have devoted much study and research to the subject.

"Many years were consumed in searching for documentary evidence which would establish the English pedigree of John Washington and of his great-grandson who had risen from the ranks to the head of a new nation. Elusive clues were followed without definite results until, through the persistent efforts of Henry F. Waters, the connecting links between the American and the English ancestry were eventually discovered. . . . Having established the connecting link, it was then possible to trace the English ancestry of George Washington back, through the rector of Purleigh, to the Sulgrave branch of the family, and on back for seven generations to John Washington, of Tewhitfield, County Lancashire, whose great-grandson, Lawrence Washington, of Grays Inn, was Mayor of Northampton and grantee of the Sulgrave estate, which remained in the direct family for two generations. . . .

"Robert Washington inherited Sulgrave Manor. . . . Lawrence Washington, rector of Purleigh, was next in line. His mother, Margaret Butler Washington, was a daughter of Margaret Sutton, through whom a strain of royal blood descended into the veins of George Washington. Though fitted in every way to serve as a wise and considerate Sovereign had he permitted the people to proclaim him King of the United States of America, he most emphatically declined that honor, preferring to be called the President."

And now a few words about Washington's mother, whose maiden name was Mary Ball. She, too, came from a distinguished family. The escutcheon of her family bears upon it a black lion on a silver shield with a crest having a lion rampant, holding a golden ball in his paws. The motto, *Coelumque Tueri*, means "And Look to Heaven." The more immediate ancestry of Mary Ball is traced back to Col. William Ball, who emigrated to Virginia about 1650 and settled in Lancaster County on a plantation called Millenbeck, on the Rappahannock River.

The Bicentennial "Papers" pay this tribute to Mary Ball:

"Through his maternal ancestor there came to George Washington the strength of a philosopher and the truthfulness of a Christian; he was taught to love God supremely,

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THE WORLD COURT

PART I

By Thomas G. Wood

OUR GREAT NATION was founded on faith in Almighty God, on trust in Him and an understanding of the importance of His Book, the Holy Bible. Because of the protective framework of our Constitution, our country and the people living under its protection have excelled in achievements matched by no other nation.

Our Declaration of Independence is the most reverent and humble declaration of human rights ever recorded in history. Without this Declaration there could have been no Constitution and without the Constitution our people could not have enjoyed the freedom and prosperity we have more or less come to take for granted. How often do any of us stop to think of the rights bestowed upon us by the phrase in the Declaration: "Life, liberty and the pursuit of happiness."

Our Constitution and our Republic have so amply proved themselves that little serious thought is given to their benefits. Rather, many American citizens refuse to believe that our nation, our free institutions, our people, *are* in any danger whatsoever. Why? Well, perhaps because, with the realization of any impending danger, comes a sense of responsibility and some may ask, who wants to be responsible? If we don't know anything is happening, we may continue to live in the "serenity" and "bliss" of ignorance. Those, however, who realize that cognizance of the importance of responsibility brings with it awakening opportunity and privilege will find themselves listening, hearing, seeing, and will begin to conscientiously serve in their individual ways, better than ever before, God, country and all mankind.

Back in the 1600's, because of a feudal aristocracy and due to English tyranny by a ruling minority, a

little group of courageous Anglo-Saxon people came to America. They called themselves the "seed of Abraham," and among them were leading men like Rev. John Robinson and William Bradford. Others were plain people of the old English yeomanry, looking for God's fulfillment in this land of promise. All had gained courage and wisdom that comes from a diligent study of the Bible, and all were honest and earnest adherents of the Christ of the New Testament. Why did these men and women leave their native England? Why did they suffer arrest, imprisonment, loss of possessions, exile? Their only crime was that while they contributed to Caesar the things that were Caesar's, they would not contribute to Caesar the things that were God's.

So we must never lose sight of the fact that the real beginning of this great nation was a little group of people who believed in a Divine Creator. Before they ever set foot on Plymouth Rock, they held a solemn assembly in a cramped cabin of the Mayflower, and the formation of our government began: "In the name of God. Amen!"

Thus, the Mayflower Compact made us a self-determining Civil Body. The Articles of Federation made us a distinct People. The Declaration of Independence made us a cherished Nation. Our Constitution is a blueprint of our governmental administrative policy. All of these documents are based upon the people's consecrated allegiance to God.

In the year 1787, 55 men came together in Philadelphia and wrote a set of laws, restricting the authority of central government, limiting the powers of its leaders, stating that certain institutions and human relations were to be outside the authority of government and gov-

ernment was specifically forbidden to infringe upon or violate them. These men knew that every government in the history of mankind had, at one time or another, turned its power against its own citizens, confiscating their property, imprisoning them, enslaving them, mocking personal dignity.

There were those individuals, like Patrick Henry, who felt that the Constitution, excellent as it was, still did not sufficiently safeguard individual rights. So the American people added the Bill of Rights, or the first ten Amendments to the Constitution. These rights were not to be violated: freedom of worship, freedom of speech, free press, the right to assemble, the sanctity of person and home, trial by jury, and the right to life, liberty, and the private ownership of property. But at the time of its ratification, a few patriots recognized a potential danger. Article VI, Par. 2, of the Constitution states:

"This Constitution and the laws of the United States which shall be made in pursuance thereof; and all Treaties made, or which shall be made, under the Authority of the United States, shall be the supreme Law of the Land; and the judges in every state to the contrary notwithstanding."

As you all know, we have a representative form of government, on three levels, Local, State and Federal. Our legislative bodies are elected by us; they represent us and we live under the laws we the people allow to be made.

At the Federal level, there are two other ways by which laws are created: The "treaty" and the "executive agreement." Our House of Representatives has nothing to say about a treaty. The Senate gives approval, by a two-thirds majority of those *present and voting*. For ex-

ample, at the time that Greece and Turkey were introduced into the NATO organization there were only eight Senators present, and six of them voted, and thereby ratified this treaty . . . this, out of a possible 96 Senators.

In 1952, speaking before the American Bar Association, our late Secretary of State, Mr. John Foster Dulles, described treaties thusly:

"The treaty-making power is an extraordinary power, liable to abuse. Treaties make international law and they also make domestic law. Under our Constitution treaties become the supreme law of the land."

However, later, when Mr. Dulles spoke before the New York State Bar Association on January 31, 1959, he drew a sharp distinction between ideals of the rule of law between our American nation and the Iron Curtain countries. Perhaps he realized the grave duty and importance of pointing out the difference between the kind of court which America might sanction, and the present World Court set-up.

Now what about Executive Agreements? There isn't a word about them in the basic American law. But fifty years ago Theodore Roosevelt set up a *precedent*. The Senate failed to ratify a trade treaty with San Domingo, which this rather strong-willed President felt they should have done. So he scratched out the word "Treaty" in the title, substituted "Executive Agreement," signed it and declared it to be the law of the land. So Theodore Roosevelt set the *precedent* for executive power. Today the President's absolute power to make these agreements, secretly many times, without the knowledge of Congress, is established by *precedent*, and practiced and recognized as legal by American courts.

By Executive Agreement, the internationally-minded second Roosevelt gave United States recognition to Soviet Russia. By the same method, he gave 50 American destroyers to Great Britain. By Executive Orders and Agreements he sent American troops to man foreign bases in Denmark, Ireland, the Azores, and ordered American ships into the war in the North Atlantic, months before Pearl Harbor.

During the first one hundred and fifty years or more of the history of this nation, the Executive Agreement was used about 1200 times. According to John Foster Dulles, this form of international contract has been resorted to over 10,000 times since the organization of NATO, and NATO (a Treaty Agreement) was signed not too long ago; in 1949 to be exact.

The Bricker Amendment, had it been adopted, would have put limitations upon law created by Treaty or Executive Agreements. We are the only nation, with one exception (Liberia) that does not have a provision that gives to its citizens the same protection against the force of Treaty on domestic law that the Bricker Amendment would have given had it been adopted.

Now, how is it that Russia enters into Treaty Agreements? Well it is very simple; they have a safeguard. In one short sentence in their Constitution, Article 49, section (o), it is stated:

"The Presidium of the Supreme Soviet of the U.S.S.R. ratifies and denounces international treaties of the U.S.S.R."

It is as simple as that! It simply ratifies and nullifies all in one short sentence.

We might ask right here, what was the motivating power that drew our great country into the United Nations?

On April 25, 1945, 1400 representatives from 46 nations met in San Francisco and, after only four days of deliberation by our Senators, we were drawn into this idealistic-sounding agreement. It is the most all-inclusive treaty ever known to man. If you care to compare the format of the United Nations Charter and the Communist Constitution of Russia, you will find them most similar. As many of you know, Alger Hiss of the State Department was the busiest of all the UN planners. Harry Dexter White was an influential adviser. Edward Stettinius, Secretary of State at that time, delivered the opening speech at the UN. Besides Hiss, Stettinius and White there were Laurence Duggan, Noel Field, Henry Wadleigh, Molotov of Russia, and others

who have been identified as part of the Soviet apparatus.

Where were the American people when this happened? Well, we were war-weary, hopeful that this man-made collective security organization would make it possible for all men to live forever in peace, prosperity and happiness. Would that this were true! Instead of peace and security, we have a global and *deadly* cold war, for while the United Nations was set up supposedly to include only peace-loving nations, we must remember that a top manipulating international gangster and his associates are a powerful force within this organization.

It would seem that the United States has become the world's most gullible nation, for while we have blissfully accepted the false premise that the UN Charter proclaims peace, you will find by reading it carefully that at least one-third of the body of the Charter has to do with military power. Note particularly articles 43 through 51 for the instrument of force. There can be no denial of this fact, for at the beginning of the second world war, the dictatorship of Soviet Russia held under its thumb only 193 million people. Five years (and a million American casualties) later the figure of oppressed peoples is 900 million.

One of the plans in this fantastic UN formation was the spider-like, intricate scheme to tax our country and our people into total economic collapse. At this very time, the United States is approaching an indebtedness of three hundred billion dollars, the greatest debt ever incurred by any government in all history.

In the Assembly of the United Nations, Russia has three votes, because the generous former President Franklin Roosevelt agreed that Russia's "republics," Byelorussian S. S. R. and the Ukrainian S. S. R., should each have a vote. Then with her two Soviet satellites, Czechoslovakia and Poland, in all they really have five votes against one for the United States.

Now, I am sure you must be wondering, where does the International Court of Justice fit into this pic-

ture? Article 92 of the International Court of Justice states:

"The International Court of Justice shall be the principal judicial organ of the United Nations."

And Article 93 states:

"All Members of the United Nations are *ipso facto* parties to the Statute of the International Court of Justice."

After the Senate ratified the United Nations Charter (July 1945) the One-World Internationalists moved immediately to get our nation under the compulsory jurisdiction of the World Court. So in November, 1945, Senator Wayne Morse from Oregon introduced a resolution giving the consent of the U. S. Senate to our government's acceptance of the compulsory jurisdiction of the International Court of Justice. Christian Herter (then a Congressman, now our Secretary of State) introduced a like resolution.

When the Morse Resolution came to the floor of the Senate, an amendment consisting of six words ("as determined by the United States") was provided by Tom Connally — a Democrat from Texas. So part (b) of section (d) of the Morse Resolution then read:

"Provided, that such declaration shall not apply to . . . disputes with regard to matters which are essentially within the domestic jurisdiction of the United

States as determined by the United States."

In other words the United States had the privilege of deciding what matters would be decided in our own country, and what matters would be judged by the International Court of Justice. The Morse Resolution, with the Connally Amendment, was adopted in the Senate by a vote of 62 to 2, on August 2, 1946.

On May 1, 1958, "LAW DAY, USA" was first proclaimed and all over the nation and on that May Day there was a sudden drive for "World Peace Through World Law." And on September 2, 1958 at the N. Y. University Law Center, Attorney General William P. Rogers made a speech on "International Order Under Law." He deplored the fact that the nations of the world were not using the World Court as a means of settling their disputes. You see the World Court has only tried 10 cases in 13 years, and he blamed the Connally Amendment. He closed his speech by saying that "*the time has come* to re-examine the domestic jurisdiction reservation." In other words, the time had come to consider the repeal of the Connally Amendment.

Then by the end of 1958, Arthur Larson — former Dean of Pittsburgh Law School, former head of the U. S. Information Agency, former Undersecretary of Labor,

former ghost writer for President Eisenhower, former Rhodes Scholar — was made head of the Rule of Law Center at Duke University Law School. Arthur Larson brought out that in order to have peace on earth, we must repeal the Connally Amendment so that the World Court can take whatever jurisdiction it pleases over the affairs of the United States. In the text of Arthur Larson's speech at Howard Law School, May 1, 1959, ("LAW DAY" the following year) which was entitled, "World Rule of Law — The Time Has Come," he said:

"If there are any people here today who are wondering whether this movement (World Rule of Law) is a matter of nothing but fine words and speeches, I want to make it emphatically clear that this is not the case. The entire movement has proceeded into what might be called the 'action' phase. A friend of mine who has been phenomenally successful in business gave me his formula for success the other day. *Apply pressure simultaneously at all key points.* This is what is happening now. Pressure is being applied simultaneously at all key points: the American Bar Association Front; the Governmental Front; and the University and Research Front." (Emphasis added.)

Many new facets to the World Court situation have taken place since May 1, 1959, but the concerted effort to assign the destiny of our country over to an alien court is still actively evident.

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his kind tenderly, and to be good and generous to all living creatures. And above all he was always considerate of his mother's wishes and ever addressed her as 'Honored Madam,' thus paying a courtly tribute to her and through her to her distinguished forbears."

An article by George C. Crux, in DESTINY Magazine, January 1937, contains this statement:

"Over the entrance of the House of Tudor Sulgrave Manor in Northamptonshire, England, hangs the Tudor Coat of Arms, a replica of which was among the Washington heirlooms. In this Coat of Arms is to be found both the Stars and the Stripes."

As we have seen, many of the early colonists wanted to crown George Washington King of the Confederation. He declined the honor. Nevertheless, their readiness to make him a king indicates their recognition of his royal lineage. Some of the Founding Fathers, and many other citizens of that time, had distinctive family heraldry; however, they said little about their background, because of their desire to avoid the rise of class consciousness in the new Republic. Yet these facts are

extremely important today because they prove beyond the shadow of a doubt that the English-speaking and kindred peoples have a common heritage.

The interesting, though generally unknown, facts which follow, are found in The Huguenot Society of Pennsylvania Publication (Vol. XII, page 7). The early colony of Virginia numbered among its prominent leaders at least twenty whose ancestors stemmed from the same royal lines as those of Queen Elizabeth II. In fact, her progenitors gave to America some of our most eminent patriots, including the beloved Father of our Country — Gen. George Washington. Others among the Queen's American cousins are a vice-president; three cabinet officers; eight senators; Chief Justice John Marshall; six governors of states, including Patrick Henry and Gen. Thomas Nelson, wartime governor of Virginia and a signer of the Declaration of Independence; Meriwether Lewis, the explorer; Gen. "Light Horse Harry" Lee of the Revolution; and his still more famous son, Gen. Robert E. Lee; and a veritable host of men and women prominent in national life.

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Month By Month

by A. R. H.

ONE OF THE most fascinating aspects of watching the fulfillment of Scriptural prophecy in current events is that of noting the way in which commentators in the Press — who are not themselves, as a rule, students of Prophetic Writ — catch on by adopting appropriate vocabulary when describing prevailing trends. Being trained observers, they see events in sharp perspective. But the fact that their use of specific vocabulary is spontaneous means that this choice provides unwitting confirmation of the truth of prophetic forecasts. By this adoption of identical terms their testimony becomes of greater value than if they were students of prophetic indications.

Intensification of Incidents

Regular readers of DESTINY will have been prepared in advance to anticipate an intensification of alarming incidents since the period defined as "*The Night of Alarm*" was superseded by the phase described as being "*The Day of Battle*." Recently, in nearly every speech by world statesmen, or in reports by prominent pressmen, the terms "anger" or "alarm" have been used. It is to be expected that an intensification of the emotion of anger, when uncontrolled, should tend to lead to feelings of alarm. Indeed, recent events make a striking commentary on the Biblical warning: "*The nations were angry, and thy wrath is come.*" And again: "*Why do the heathen rage, and the people imagine a vain thing?*" (Rev. 11: 18; Psalm 2: 1.) Thus the acceleration of the tempo of events is seen to be marking time with the rising temper of the mass-mind of nations which sense within their subconscious a deep-seated antipathy for the spiritual pressure which insistently demands submission to Divine law. In the Divine judgment upon the nations, which involves the assertion of the Divine will overruling and overcoming the self-centered desires and unruly minds of men, it is inevitable that initially there should be manifest resistance to the operation of Divine power prior to the firm establishment of Divine rule.

Living With Alarms

It is not without significance that the Editor of the *Daily Telegraph*, in an article entitled: "*Russian Nerve War*," should lay particular emphasis on the element of intensification when he avers:

"Ever since the Summit meetings in Paris it has been clear that the Atlantic Alliance must expect from Moscow intense and bitter nerve war. In his present mood, Mr. Khrushchev will fling into the cold war any weapon that comes to hand, any incident or words or action that will help to render useless the system of foreign bases from which the United States keeps watch and guard around the Communist periphery. It is not a new policy but the intensification of an old one at a time when Soviet experts on American politics

judge the President to be at his most vulnerable and hesitant."

Meanwhile, in an article by a London *Times* special correspondent in Moscow, entitled: "*Living With the New Alarms*," the reaction of Russian public opinion to recent events is described as follows:

"Previous international alarms have made the ordinary people fear in agony that war was just around the corner. This time fears are less. All I met were bitterly angry at the American spy flights; all were worried at the Summit collapse; all blamed the Western powers for it. Yet most of them ended by saying: 'But there won't be war.'

"For example the magazine *Kommunist* lately wrote that, if war came, the capitalist system would undoubtedly crash, 'yet in such a case the victory of the working class would be achieved at too dear a price.' This was clearly a straight reply to the Chinese *Red Flag*, which had written that, though war would impose sacrifices on the peoples, 'those sacrifices would be repaid.' It argued that a glorious new civilization would arise from the debris of imperialism."

Whilst the insistence by Mao Tse Tung that spy flights "prove that the United States is preparing for an aggressive war in the guise of a fake peace" was matched by the allegation of Khrushchev that "American ruling circles are provoking the danger of military conflict," nevertheless, policy at present aims at attaining the ends of Communism by indirect but insidious means. As an East German government official admitted recently with disarming candor: "*The dove of peace is a Trojan horse. It has penetrated Japan, Cuba and other countries. Why not later, West Germany?*"

What is a Million?

Since World War II the public has become so used to listening while politicians speak of pounds and dollars by the million that it is salutary to stop and think of what a million really means. The sum of one million pounds represents more than one pound for every day since the birth of our Lord. To check up on this fact all one needs to do is to multiply 1960 by 365. By the same simple calculation we arrive at the astounding fact that a billion dollars means more than one thousand dollars for every single day since the birth of our Lord!

In the light of this fact it is hardly surprising that the public in Britain received a shock recently on learning that 660 million pounds had been spent since World War II on weapons of war which are now obsolete. Even greater alarm was experienced, however, with the publication of a statement by the Conservative Political Center. In this statement, Lord Hailsham, Minister of Science and Lord President of the Council, warned that the danger year for the West would be 1970 when Soviet Russia will have narrowed the Anglo-American lead in science to crisis point. Thus he maintained:

"We must not think that the already narrowing margin of scientific and technological superiority enjoyed by the West will cease to narrow. On the contrary, unless we pursue altogether different policies from those we are following now, the gap will narrow still further and faster.

"IF WE WERE ALARMED BY THE PORTENT OF THE SPUTNIK IN THE FALL OF 1957, WE WILL HAVE A GREAT DEAL MORE TO ALARM US BY THE FALL OF 1970."

The Balance Shifts

Meanwhile, in apparent contradiction to this gloomy view, news that a Polaris rocket had been fired successfully on July 20th caused much excitement in defense circles. Hailed by U. S. experts as "*the most significant happening in weaponry since the airplane,*" this incident seemed to outweigh in significance, to the minds of many, every other event in this fateful month. One Editor waxed lyrical about it with the exhortation:

"That instant when a mighty rocket burst up from the depths of the sea and soared 1,100 miles to its target! There, surely, was one of history's decisive moments. It means that Russia, until now pre-eminent in rockets, has been overhauled. Thus suddenly, in spectacular fashion, the whole balance of power has shifted again from Russia to the West. No longer are the formidable fixed-site rocket batteries of the Soviet Union the ultimate in weapons of destruction. The Americans have made a technical break-through comparable to the first explosion of an atom bomb."

Khrushchev's Fantastic Weapon

Without a doubt July 20th did mark yet another decisive stage in the efforts of defense experts to invent an ultimate weapon. In its latest form, a whole battery of Polaris missiles can be fitted compactly into a nuclear-powered submarine described as being "*the ideal mobile, clandestine missile-launching platform.*"

In the *Dispatch*, however, Peter Vane warns us of further pending and potential developments:

"Mr. Khrushchev is planning a new diplomatic bombshell. He plans to reveal details of Russia's latest secret weapon described as formidable and fantastic. He is expected to say that he is prepared never to use this new weapon provided that the Western powers agree to his plans for world disarmament. One of the top Western negotiators at the recently-collapsed Geneva disarmament conference told me: 'Khrushchev will then feel himself in the position of being able to dictate his own total disarmament plans from a power platform.'

What kind of a weapon is it? One opinion is that of Professor Ladd, former adviser to the U. S. War Department, who said:

"The Russians are probably aiming to put into orbit a network of powerful missiles armed with thermonuclear war-

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"Symbolic dreams and prophetic visions, from time immemorial, have been given credence, notably in the period covered by the Holy Scriptures. According to tradition the mother of George Washington saw in a dream, when he was but a child, the measure of his future greatness. Another tradition states that an aged Indian chieftain pronounced a divine inspiration when he said of George Washington:

heads. Such weapons would be controlled by earthbound stations which, with a push-button technique, could guide the missiles out of orbit and on to their targets."

"Another spokesman from the U. S. Army Special Weapons Division forecast that the new weapon would be 'an H-bomb of incredibly small size but with tremendous explosive force.'"

Missiles in Orbit

It is not generally known that at the first secret session of the ten-nation Disarmament Conference at Geneva, in April last, the leader of the British delegation, Mr. Ormsby-Gore, gave a grim warning that the world might soon have to face up to H-bomb attack from outer space. Delegates were described as listening in chilled silence as he declared:

"Today it is unquestionably possible to put very large weights, which could embrace nuclear weapons, into orbit around the world. The world might soon reach a dangerous point of no return on disarmament when it would be possible to put nuclear weapons into permanent orbit round the earth, with power to bring them down again on any selected spot at a chosen time. We must ensure that nuclear weapons are never put into orbit round the world by anyone."

A Horrible Star

To read such headlines in the daily press — "Stop the Space Bomb"; "Sputnik Threat Brings World Near the Point of No Return"; "Stop Nuclear Arms Going Into Orbit" — indicates that the fulfillment of the prophecy of Esdras regarding "*the horrible star*" which makes "*all the earth afraid and them that dwell therein,*" is nigh at hand. "*And there shall be great fearfulness and trembling upon earth: and they that see the wrath shall be afraid, and trembling shall come upon them*" (II Esdras 15: 37).

The appearance of this portentous sign proves to be as alarming for the wicked as it is welcome for the righteous since it is a signal that the time has come at last for iniquity to be taken away out of the earth so that righteousness may reign among us. Thus, the greater the apparent threat of universal destruction by powers of evil, the mightier the demonstration of Divine deliverance will be for all who love God and put their whole trust in Him, as it is written: "Abide still, O My people, and take thy rest, for thy quietness shall come." And again: "Hear, O ye my beloved, saith the Lord. Behold the days of trouble are at hand but I will deliver you from the same. Be not afraid, neither doubt; for God is your guide."

Thus the coming of the Most High will be to the astonishment of evil men and the stupendous rejoicing of the righteous who are upon the earth.

"There is something bids me speak in the voice of prophecy. Listen! The Great Spirit protects that man, and guides his destinies. He will become the chief of nations, and a people yet unborn will hail him as the founder of a mighty empire!" (From Bicentennial Papers.)

I-Saac — David — Odin — Washington. Such men, under God, have produced the miracle of our Saxon Heritage!

DRIFT OR DRIVE

By Rev. L. B. Phillips

THE TITLE for this article was suggested by a statement by J. L. Garvin on "Stopping the World's Drift Toward Disaster," which appeared in *The Daily Telegraph* of London just after World War II. "It was thought a year ago," he wrote, "that mankind would be chastened and solemnized by the horrors of war just passed through, and above all by the dread invention of the atom bomb.

"Since then the United Nations has been devoted to the promotion of peace and security, but the result so far has been a perversion and a mockery. Already we find ourselves forced to describe the orgies of discord and ill-will between the nations as the parody of peace and the sabotage of security."

At the time that statement was made it was considered the observation of one ill-informed and a harsh judgment upon the good intentions of the United Nations organization. But every day since the futile succession of conferences has confirmed the soundness of his judgment upon the situation by the mounting evidence of facts.

Sir Winston Churchill stated in the House of Commons on March 23, 1954:

"Let me assure the House that there is nothing in the whole world that dominates our thoughts more than the group of stupendous problems and perils comprised in the sphere of atomic and hydrogen development. . . . They fill my mind out of all comparison with anything else. The hydrogen bomb carries us into dimensions which have never confronted human thought, and had been confined to the realm of fantasy and imagination."

That was where we had got after nearly ten years of unsuccessful endeavors to discover how to live together for the mutual benefit of all nations and peoples. And now, six years later, we are no nearer agreement, but on every hand there

are increased preparations for war, with fear of the future reaching such a degree that world-renowned scientists are reported to be "frightened at their own inventions, and the prospect that man, unless a force outside of man's control intervenes, will blast himself out of existence."

In striking confirmation of the Apostle's prophetic statement of a cry of "peace and safety," as a prelude to world disaster (I Thess. 5: 3) is Russia's fantastic inventions for destruction, while at the same time the Soviet leader adopts the role of the world's apostle of peace. As the *News Chronicle* (London) observed January 15, 1960 after a speech by Mr. Khrushchev to the Supreme Soviet:

"The speech is the same psychological mixture as before. Blandishments go hand in hand with talks of obliteration. Flattery and threats follow one another, playing first on the hopes and then on the fears of mankind. Adopting an air of easy benevolence, with admonitions for East and West to live together in unity, yet, in the same speech, he declared: 'The Soviet Union has accumulated so many nuclear weapons, so many rockets to deliver nuclear heads to the territory of a possible aggressor, that in the event of any madman trying to attack our state, or any other socialist state, we would be able literally to obliterate from the face of the earth an attacking country, or attacking countries.'

There does indeed appear to be a "world drift to disaster" as Russia's policy would seem to be that there should be no progress toward unity; no agreement to anything that does not definitely advance Soviet interests. The late Mr. Bevan, when Foreign Secretary, spoke truly when he said he believed that Russia was sincere when she said that she wanted to collaborate with the United States, and Britain. "But here comes the rub," he added, "while Russia wants this collabora-

tion, she appears to want it only on her own terms. Sooner or later that must land us into difficulties. It cannot be acceptable to the Allies that she should just repeat that formula about the need for unity as a sort of 'Abracadabra' and then pursue any policy she likes regardless of those who have once been her allies."

Certain it is that the leaders of that vast nation, and her satellites, who decide issues at the Kremlin, live for Russia and Communism, and for nothing else. Russia's conduct is alarmingly comparable to the events preceding the last war, with this difference — the pace has become faster. In some ways the actions of Russia are even more subtle than those of pre-war Germany; and we seem powerless to do anything about it.

The world would appear to be drifting toward disaster, but what if that which seems to be an inevitable drift is, in reality, in fulfillment of a foreseen purpose of God for the working out of His eternal plan for the nations over which Jesus Christ is ultimately to reign on His return to the earth? This has been demonstrated many times in the past, as the unfoldings of history have been seen to satisfy the requirements of prophecy. What oftentimes have seemed to be the happenings of blind chance, or the will of man, are seen to be in reality the sure unfoldings of the guiding hand of God.

"Now Shakum the Preacher," so runs the parable, "did upon a certain day go into Putney to see the Boat Race and he beheld many strange and wonderful things. The most marvellous sight of all was the Race itself and how they reached their desired destination. For although it passed in a moment of time, yet it was long enough for him to see men rowing like fury in due direction whilst looking in another!

And he said to himself, 'This is against all law, for one should know whither one is going.'

"But as he reasoned with himself, a mighty truth did unfold itself unto him; for he perceived that they had put themselves under the direction of a cox, who himself did most certainly know where he was taking the boat, and who also knew the river and that particular course very well. And Shakum did say unto himself: 'I, and many others, would get much further in this business of progress if we looked round less to direct our own way, but trusted ourselves more to Him who alone is able to steer the ship.'

That wise counsel which "Shakum" put to himself concerning *individuals* is the one stabilizing fact which gives purpose and hope for the *world* (and for the Israel nations) and the whole direction and ultimate issue of events.

Men and nations are blindly pursuing their schemes, with no apparent sense of spiritual direction, but there is One — a self-appointed "Cox" — who is in control and who alone knows the course and is most surely steering the vessel.

This Controlling Hand is the central fact of all prophecies relating to events which are to take place in "the latter days." The prophets Joel, Amos and Zephaniah, among others, tell of a time of trouble and distress which would come upon the whole earth. They refer to this time as "the Day of the Lord" and describe it as a period of unprecedented darkness and desolation. "A day of darkness and gloominess,"

says Joel, "a day of clouds and of thick darkness . . . there hath not been ever the like, neither shall be any more after it, even to the years of many generations" (Joel 2: 2).

Zephaniah corroborates all that Joel foretells:

"That day is a day of wrath, a day of trouble and distress, a day of waste-ness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness." (Zeph. 1: 15.)

So, too, the Prophet Amos warns of that time of distress as "even very dark and no brightness in it" (Amos 5: 16-20).

But behind all this darkness and distress among the nations is revealed the *Controlling Hand of Almighty God*, bringing to pass His unalterable purpose. This gathering of the nations, with all the accompanying terribleness, is of God:

"For my determination is to gather the nations that I may assemble the kingdoms to pour upon them mine indignation, even all my fierce anger." (Zeph. 3: 8.)

This will be to the end that their aggressive designs may be broken, "that they [the nations] may all call upon the name of the Lord to serve Him with one consent" (Zeph. 3: 8-9).

From these and other prophecies which relate to "the latter days" (or "Day of the Lord") it is clear that there can be no Devil-inspired action or instigation that is beyond the range of God's permission and control. Throughout the detailed setting forth of the final aggression against God's people in the 38th

and 39th chapters of Ezekiel there is this recurring reference to the directing hand of God behind anything the aggressor may determine to do: "I [the Lord God] am against thee, O Gog — I will turn thee back — I will bring thee forth, all thine army, horses and horsemen — I will bring thee against my land" (Ez. 38: 3, 4, 16). It is all directed by God, in fulfillment of a foreseen plan of which the Lord God had spoken "in old time by the prophets of Israel which prophesied in those days many years that I would bring thee [Gog] against them [Israel]" (Ez. 38: 17).

And the purpose of this action of God — this compulsion of the aggressor — is a God-directed *drive* toward the grand sequel:

"Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the Lord." (Ez. 38: 23.)

"So the House of Israel shall know that I am the Lord their God from that day and forward." (Ez. 39: 22.)

Here, then, is the *drive* toward a Divinely-purposed issue of events, in contradistinction to that which would appear to be a *world-drift* to disaster, bringing to a head the age-long intent against God's Servant Nation Israel "to cut them off from being a nation, that the name of Israel may be no more in remembrance" (Ps. 83: 4). Instead, through Divine intervention, they will be preserved and prepared for that work, under Jesus Christ as King of kings and Lord of lords, for which they were chosen of God and destined to accomplish.

(Continued from page 246)

The nations of modern Israel, the Anglo-Saxon-Celtic peoples, have followed in the steps of Omri and have been legislating laws, laying aside the commandments, statutes and judgments of the Law of the Lord, with the result that much confusion reigns throughout our land. An interesting statement is made under the sub-heading, "The Delusion of Law," in *Economic Council Letter No. 488*, for October 1, 1960, from which we quote the following:

"A leading factor in the degeneration of the American system of self-government has been perversion of law. The delusion that anything can be achieved by passing a law is widespread among those who think, and accepted without question by the rest. This situation was well pointed up by the cynic who remarked, 'Thirty-six million laws, and as yet no improvement on the Ten Commandments.'

"Related to the delusion of passing a law and living hap-

pily ever after also has been the proliferation of the legal profession. It not only has become the most privileged class, but about the largest professional group in our American society.

"In addition to the apathy and cynicism of a growing portion of the population with respect to government and its decreasing responsibility, another paralyzing trend of basic nature has been this one of passing law after law. To the extent that such laws are respected, it means that something is nailed down and frozen, and thereafter not subject to change except by passing another law. As the smothering effect of such proliferation of law continues and scorn for law parallels it, the vitality and energy of the economy is reduced. Law now represents a paralyzing dead weight that, although largely unnoticed, operates degeneratively 24 hours of every day."

The crying need today is to scrap the "laws of Omri" and turn away from our vanity in thinking we can

(Continued on page 262)

Review of World Affairs

★ ★ ★ ★ ★ ★ ★

★ ★ ★ BY KENNETH DE COURCY ★ ★ ★

★ ★ ★

London, England

RUSSIA WANTS to beat the Western powers by creating a whole series of local conventional conflicts which exhaust and depress us and finally destroy our economy. Russia has no thought whatsoever of any permanent settlement with the West. This policy is also designed to gain control of areas so vital that in time to come Russia will not be out-paced by China. Khrushchev is trying to kill two birds with one stone and does not mind chopping and changing his tune as many times as his domestic critics will allow him. China realizes this and is afraid of it. Thus, she presses for policies which will both destroy the West and make China the predominant power of the future. Less afraid of nuclear war, she therefore constantly urges that Russia's slower and more careful policy be abandoned in favor of China's far more reckless one.

The Western powers are in a very difficult position. They dare not assume too much lest public opinion should think that not every effort for peace had been made. However, in agreeing to any patch up of relations with the Communists, they fully realize that this only gives Russia time to create the local conventional conflicts which she wants. The Western powers are and always have been afraid of being forced into a position wherein it looks as if they and not Russia have created the final breakdown. All the governments feel that public opinion will insist that the entire responsibility for any final breakdown must rest entirely with Russia. Russia knows this and has continually exploited it except when, for very complex reasons arising from internal Soviet politics, she has been forced into taking responsibility for a crisis — as in Paris at the abortive Summit meeting.

Russia has always hoped and often believed that the Western reaction to all this springs from fundamental weakness. Too often Russia re-convincing herself that, never mind what she does, the West will always eventually give in provided that Russia's attack is moderately indirect. This belief leads Russia into dangerous paths and on several occasions she has risked being less indirect. In Berlin, the Congo and the Middle East, her policy has been strikingly direct, leaving us in no doubt about it.

Whatever the present situation may amount to, one thing remains certain. Russia intends (at any eventual cost) to attempt total control of the Middle East, because all prevailing opinion inside Russia thinks that, without that, China will be the dominant power by the end of this century at the very latest. Short of a complete change in the governing circles in Russia, a clash in the Middle East cannot be averted. If there were a complete change inside Russia, it would have

to be revolutionary.

There are westerners who fully believe that Russia wants a reasonable peace and disarmament. This opinion has never been, and is not now, supported by evidence. When we speak of evidence we mean the hundreds of intercepted Russian messages, documents, military staff orders and plans, industrial and scientific orders, etc. The actual documentation which the Western powers have in this file makes Soviet intentions crystal clear. It is not a matter of opinion but of fact. Russia's entire national planning is geared to a single end and planned with wholly remarkable attention to detail.

After a fact-finding tour of 22,000 miles through Africa, our special correspondent has reported his latest over-all impressions. He writes: "The future of Black Africa is beginning to look like a nightmare. In what is sometimes called 'emerging Africa' — the Africa which includes countries like Nigeria, Ghana, Kenya, the Congo, etc. — there does not yet exist anywhere what could even vaguely be described as a nation. Each of them, including Ghana, is still merely a conglomeration of tribes which are in most cases either actively or passively hostile to each other. Loyalties do not extend beyond tribal affiliations. The tribes may consist of only a few hundred men and women, all of whom live in one small self-built village from which they are ready to wage war against a neighboring village where men and women from a different tribe may be living."

There are many causes for this unhappy state of affairs, apart from the fact that, the more primitive a society, the deeper the antagonisms and the greater the temptation to fly at each other's throats. Our correspondent has singled out two basic causes which will have to be put right before Africa can hope to have a political future which will not be a danger to the world. The first is that, apart from the Union of South Africa, there is not a single country in Africa which has a logical frontier. And the second is racial intolerance between Africans themselves which far exceeds any intolerance of which Europeans are accused or have ever experienced during the last 1,500 years.

Our correspondent adds: "Many people seem to believe that the Congo is an exceptional case. It may be an extreme case in the sense that the upheaval came immediately the Belgians withdrew — and even before — but there is nothing exceptional in it. The same kind of thing will, in different ways, happen in a number of other places in Africa."

"What is astounding is that events in the Congo appear to have taken everybody by surprise. Yet there

were some people who clearly foresaw what was coming, as I reported a few weeks before independence came to the Congo.

"The real tragedy is that nobody could do anything to prevent what has happened, just as nobody will be able to prevent it when it comes to other parts of Africa. The almost criminal error was made in Berlin in 1885 [unrealistic frontier divisions] and Africa, and the entire world, will now pay an ever-increasing price for that folly.

"The only solution, and it is, alas, an impracticable one, is for another conference to sit down and to redraw nearly all the frontiers of Africa. Only then could there be any prospect of peace in that vast continent in the years to come. As things are, we have to be prepared for the fact that a holocaust is probably going to overtake Black Africa as soon as independence has overtaken a sufficient number of African States."

In Iraq, Kassem is in trouble. The press no longer eulogizes him to the same extent; fewer pictures of him are displayed. Official propaganda continues to paint rosy pictures of economic prospects, but the cost of living continues to rise. The rise during the last twelve months is estimated to be at least 30 per cent. The 1959 harvest was only about a quarter of that of 1957. Unemployment is rising.

The Persian situation has further deteriorated. There is evidence that the Shah is now playing for the safety of his throne and a rapprochement with Moscow cannot be excluded. It is believed that the Shah is now inclined to think that this is the only way to avert a revolution.

The Turkish situation should be watched most carefully. The forced retirement of 235 senior officers must have some adverse effect on the armed forces. But equally serious is the retirement of several thousand junior officers, to which little if any publicity has been given. There is reason to believe that General Gursel may not be in full control. Apart from the efficiency of the armed forces — which is a matter of the highest importance to Cento (Central Treaty Organization) — Turkish foreign policy should be watched — particularly if events in Persia take a still more serious turn.

Chinese-Russian relations have, in fact, taken a definite turn for the worse, although it would be premature to say that there is anything like a complete breach. The possibility of a slowdown or a temporary agreement cannot be excluded. It is difficult to say from available information exactly what has caused this sudden acceleration of Sino-Russian tensions. There are a number of contributory factors, none of which provides a really satisfactory answer. The best observers, however, say that Russia's hand has been forced by information about Chinese military plans. It is to be noted that it is the Russians who have widened the breach recently. The "leak" of the Soviet memorandum to Western quarters was not an accident but was arranged deliberately by the Soviet government — or possibly (and this is important) by the Soviet military high command — in order to precipitate a crisis which would suggest to the world a manifest gap between Soviet and Chinese military plans for the near future.

According to observers who have been reliable in the past, Moscow received in late May or early June information that the Chinese are planning a major military move in Asia sometime between the fall of 1960 and the summer of 1961. These reports said that Chinese forces would begin operations on the offshore islands regardless of anything the Americans might say. It was further reported that these operations would be accompanied by Chinese submarine activity around the islands and around Formosa and the Pescadores, to be followed later by military operations against Formosa itself. These reports stated that these operations were planned to start in about the first week of June 1961. According to these sources, the Chinese are convinced that such operations would not lead to American retaliation, and that if America did react Russia would be compelled to use such threats as would make America back out. The Soviet Union, on the other hand, has a very considerable respect for America's striking force and has no wish to provoke direct American retaliation against the Soviet Union. Hence Russia's opposition to China's plans and Russia's genuine alarm about the outcome if China is encouraged to go ahead. Russia's idea of endless local conventional wars, intended first to exhaust and finally to isolate America, is quite another thing.

Since the early part of this summer, the Soviet Union has been in the grip of a violent anti-Semitic campaign, which is the climax of steadily growing anti-Semitic activities during the last twelve months. Until recently this could, to some extent, be explained on a local basis. That is no longer possible. Since late June, press attacks on Jews and Judaism have been no longer limited to important local newspapers, but have been taken up by *Pravda* and *Izvestia* in their Moscow editions. The campaign is directed against Zionism and Judaism in general and also against rabbis and zadicks. Jews are accused of being loafers, swindlers and criminals who try to eradicate love of the Soviet Union from the hearts of children and young people.

While all the European Communist satellites are trying to see their way through the problems of Russian-Chinese tension, Poland also faces an increasingly difficult domestic situation with all the makings of a crisis. This is reflected in Gomulka himself. He is nervous, tired and irritable. He suffers from digestive troubles and insomnia and complains that the drugs he takes in consequence are affecting him. Gomulka's prestige has declined. Only six months ago most people accepted him as the least of a number of evils; now one hears constant criticism and even suggestions that it would be no catastrophe for Poland if he were to go. Party prestige is also low. The party machine is badly affected by corruption, laxity and inefficiency; major decisions are not always carried out at the working level; discipline has declined. All this gives the old-line Communists a platform from which to attack the men who replaced them in 1956.

Leaders in Prague are now convinced that a critical stage in Sino-Russian differences is no more than a few months away. The Czech delegates to the recent Bucharest conference have publicly hinted that no real

(Continued on page 262)

OPERATION JUDGMENT

By William O. Lay, Jr.

October 7, 1960

IF IT IS TRUE that prophecy clarifies events — a theorem to which any well-versed student of the Bible can attest — it is equally true that events clarify prophecy. This is entirely apart from the obvious fact that many prophecies are by nature somewhat enigmatic, capable of several interpretations, a device deliberately adopted by the Holy Spirit to prevent men from perpetrating premature fulfillment by wresting events to fit the written word. Even in cases where the prevision is clear, however, the event must of necessity illuminate, rounding out the picture communicated by printed words and adding new depths of significance.

Even the most cursory correlation of current events with the basic outlines of Biblical and Great Pyramid prophecy makes plain that these are times of judgment. And in the phases of judgment so far evident, it has been predominantly that type performed through *human agency*, in distinction to direct Divine intervention such as hailstones, earthquakes or supernatural phenomena. It has been, in short, the type prefigured by Nebuchadnezzar's dream of madness — which of course exemplifies the "madness" which has held sway in the earth, corrupting men and nations, throughout the 2520-year duration of the succession of empires which Nebuchadnezzar founded. At the close of his perturbing vision, the monarch of Babylon was told:

"This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men." (Dan. 4: 17.)

It remained for the early-autumn session of the UN General Assembly to dramatize with awesome vividness how the Divine Hand has maneuvered humanity to the brink of chaos by bringing to power scores of narrow, vicious, unprincipled men. They were all here — the ranting Castros, the rowdies like Khrushchev, boorishly pounding their desks while an opponent had the rostrum, the bloody-handed dictator Kadar of Hungary.

And there were the bungling popinjays, best exemplified by the Fatuous Five of the neutralist bloc who bent every effort to arrange another futile summit conference between Khrushchev and President Eisenhower. Their spokesman, Sukarno of Indonesia, was eminently qualified to doctor the world's ailments since he had managed to make his own country a veritable shambles.

Contemplating the spectacle, one could only marvel that the plunge into the abyss of chaos has not been more rapid. But disintegration is permitted to continue only at the predetermined rate, and those with eyes to

see may watch with wonder as the stupendously complex Operation Judgment sweeps to its climax.

Throughout August and September headlines blazoned strife and desolation as activities of the chaos-peddlers intensified. In Laos, recipient of vast sums of U. S. aid, a rebel army group seized control and demanded that American and French military advisors get out. Meanwhile, the U. S. Senate ratified a treaty dedicating Antarctica to peaceful scientific exploration, ignoring its own Armed Services Committee Chairman, Richard B. Russell, who protested that the treaty posed "a grave and direct" threat to U. S. security. A significant 66 votes were cast in favor of the treaty.

A solar interval of 420 days, extending forward from these August 10 developments, terminates on October 10, 1961. This date will be precisely 2520 days, the Biblical period of trial or probation, before September 3, 1968 when the nation Israel, proceeding westward along the center line of the King's Chamber, reaches the North-South axis of the Great Pyramid and ceases to be "displaced" from the Divine Center. The 420 factor, one-sixth of 2520 days, marks the unfolding of successive stages of judgment upon the human world order numerically symbolized by the sequence 6:66:666.

Independence for Cyprus, granted on August 16, opened wide another strategic area for Communist penetration and subversion. And in the chaotic Congo, the government proclaimed six months of martial law and demanded the immediate withdrawal of Swedish UN troops. This was on the lunar terminal of 12×1290 days (desolation) after the November 1918 Armistice. August 16 also fell 286 days (displacement or human error) after November 4, 1959 when President Eisenhower's Asian good will trip was announced. And exactly 2520 plus 420 days separate August 16 from the September 3, 1968 "Displacement Overcome" date (top of Chart XXII).

The pattern of global disintegration continued on August 20 when the newly-independent Mali Federation in West Africa broke up as a result of a struggle for power between Sudanese and Senegalese leaders. This was 286 days solar (displacement) after announcement of President Eisenhower's Asian trip.

In Moscow, meanwhile, the Soviets claimed recovery of the first living creatures returned from outer space. This came precisely 2×1260 days solar (tribulation) after the August 20, 1953 King's Chamber terminal when Russia announced her first H-bomb test (upper half of Chart XXII).

An agreement for Russian economic and technical assistance to complete the Aswan High Dam was signed

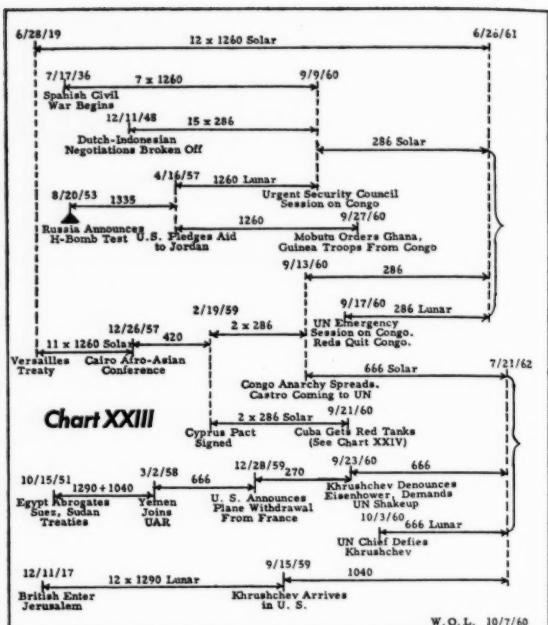
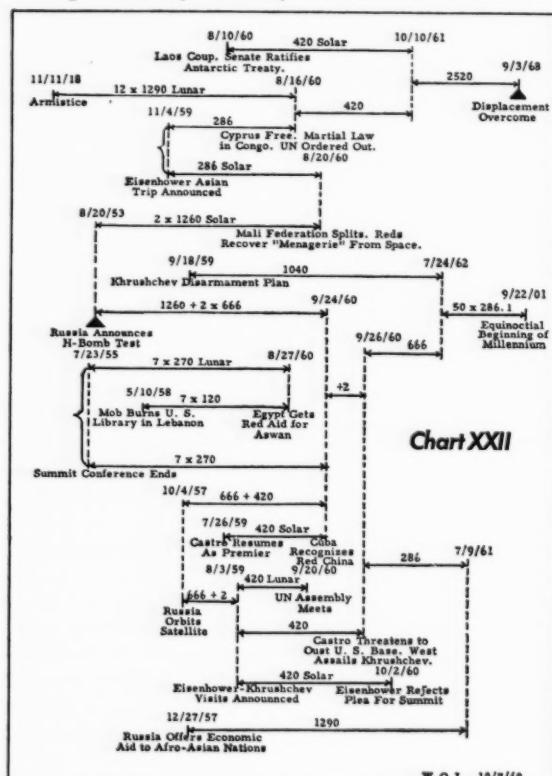
in Moscow on August 27. The date fell 7×270 days lunar (birth travail perfected) after the Geneva Summit Conference ended on July 23, 1955. The Aswan accord also came 7×120 days (warning perfected) after May 10, 1958 when mobs burned the U. S. library in Lebanon (center of Chart XXII).

The UN, reaping only a bumper crop of anarchy from its intervention in the Congo, called an urgent night session of the Security Council on September 9 to consider the worsening situation. In the country itself, Premier Lumumba seized dictatorial power. Authorities of Katanga Province, faced with an invasion by Lumumba's Communist-backed troops, were compelled to hold UN forces at gunpoint in order to get planes airborne and dispose defensive forces.

It is significant indeed that these ominous developments came precisely 7×1260 days (tribulation perfected) after July 17, 1936 when the Spanish Civil War began. Just as this insurrection was a prelude to World War II, the mounting turmoil now evident all around the globe foreshadows the greater crisis of the judgment climax.

September 9 also fell 15×286 days after December 11, 1948 when Dutch-Indonesian negotiations were broken off and 1260 days lunar (tribulation) after April 16, 1957 when the United States pledged aid to Jordan. Finally, a significant solar interval of displacement or human error (286 days) extends forward from September 9 to June 26, 1961. This date will be 12×1260 days solar after the Versailles Treaty was signed on June 28, 1919. The entire pattern is delineated at the top of Chart XXIII.

Congo anarchy, already farcical, intensified still



further on September 13 when parliament, with most of its members absent, "voted" that Lumumba should run the country with full powers. In Havana, meanwhile, Castro decided to attend the UN Assembly session in order to support policies of the Communist bloc.

A doubled displacement interval (2×286 days) separates these developments from the February 19, 1959 pact granting independence to Cyprus. They also fell 420 plus 2×286 days after the Cairo Afro-Asian Conference opened on December 26, 1957. The displacement or human error factor appears yet again linking September 13 to June 26, 1961, which will be 12×1260 days solar after the Versailles Treaty was signed. And a solar interval of 666 days extends from September 13 to July 21, 1962. This date will be 1040 days (fruition) after Khrushchev arrived in the United States on September 15, 1959 (Chart XXIII). In addition to signifying human apostasy and imperfection, the 666 factor marks activities of those opposed to the establishment of God's Kingdom.

Following a Soviet veto in the Security Council against UN operations in the Congo, the Assembly met in emergency session on September 17. On the same day Soviet and Czech officials beat a hasty and humiliating retreat from the Congo, ordered out by Colonel Joseph Mobutu who had seized power from Premier Lumumba. Although Red officials of record left, an ample cadre of hidden agents remained to carry on Communist subversion.

These developments came 4×390 days (Israel's chastisement) after British forces began evacuating Suez on June 10, 1956 and 286 days lunar (displacement) after December 10, 1959 when the United States offered arms aid to India. This date, in turn, fell 12×1260 days solar after British troops entered Jerusalem in December 1917 (center of Chart XXIV).

September 17 also fell 286 days lunar before June

DESTINY

26, 1961, which will be 12 x 1260 days solar after the signing of the Versailles Treaty. Note the striking pattern of Congo developments unfolded by the three terminals of the 286 cycle extending to the June 1961 date (Chart XXIII).

Congo strongman Mobutu formed an anti-Communist commission to govern the country. In New York, meanwhile, the UN Assembly convened in an atmosphere of crisis. Viewed in many quarters as a make-or-break session for the world organization, a supreme test of its ability to preserve civilization, the gathering of diplomats and heads of state from all over the globe quickly settled into another blatant, pointless round of East-West in-fighting. It began 420 days lunar after August 3, 1959 when the exchange of visits between Khrushchev and President Eisenhower was announced (lower half of Chart XXII).

Havana sources revealed on September 21 that Russia had supplied Cuba with 80-ton Stalin tanks, and that Soviet MIG fighters were expected to arrive "within the month." And in what Rep. Daniel J. Flood charged was "a cowardly yielding . . . to the pressure of mob rule in Panama," the Panamanian flag was flown beside the Stars and Stripes in the Canal Zone.

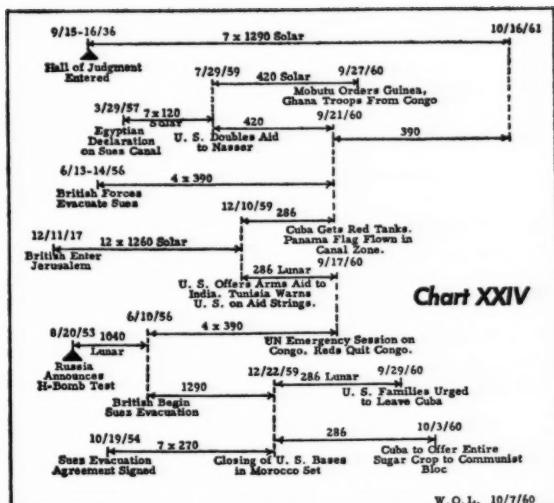
These developments came precisely 4 x 390 days (Israel's chastisement) after June 13-14, 1956 when British forces completed evacuation of the Suez Canal Zone. September 21 was also 420 days after the United States doubled its aid to Nasser on July 29, 1959 and 286 days (displacement or human error) after December 10, 1959 when the United States offered arms aid to India. An Israel's chastisement interval (390 days), extending forward from September 21, terminates on October 16, 1961. This date will be 7 x 1290 days solar (desolation perfected) after the Great Pyramid's Hall of Judgment was entered on September 15-16, 1936 (Chart XXIV).

September 21 also fell 2 x 286 days solar after the Cyprus pact was signed on February 19, 1959 (center of Chart XXIII).

In a vitriolic harangue before the UN Assembly on September 23, Khrushchev denounced President Eisenhower and demanded sweeping changes in the UN organization and removal of its headquarters from New York. This came 270 days (birth travail) after December 28, 1959 when the United States announced withdrawal of its planes from France. And a 666-day period, extending forward from the Khrushchev diatribe, terminates on July 21, 1962. *This date will be precisely 1040 days (fruition) after Khrushchev arrived in the United States on September 15, 1959 (near bottom of Chart XXIII).*

Cuba dramatized its allegiance to the Communist bloc on September 24 by formally recognizing the governments of Red China and North Korea. A significant sequence of time-measures marks the date. It fell 1260 (tribulation) plus 2 x 666 days after the August 20, 1953 King's Chamber terminal and 7 x 270 days (birth travail perfected) after the Geneva Summit Conference closed on July 23, 1955. Noteworthy too is the fact that Cuba recognized Red China exactly 420 days solar (judgment) after July 26, 1959 when Castro resumed the premiership (Chart XXII).

NOVEMBER-DECEMBER 1960



Castro, in his marathon tirade before the UN on September 26, threatened to oust U. S. military and naval forces from their base at Guantanamo. The West, meanwhile, opened a vigorous counteroffensive against Khrushchev, accusing him of deliberately trying to destroy the UN.

These developments came 420 days after the Khrushchev-Eisenhower exchange of visits was announced on August 3, 1959. An interval of displacement (286 days), measured forward from Castro's threats against the Guantanamo base, terminates on July 9, 1961. This date will also be 1290 days (desolation) after December 27, 1957 when Russia offered economic aid to Afro-Asian nations. And a 666-day period extends from September 26 to July 24, 1962, which falls 1040 days (fruition) after Khrushchev presented his disarmament plan to the UN Assembly on September 18, 1959. *The July 1962 terminal will also be 50 times the Great Pyramid's displacement factor before the September 22-23, 2001 autumn equinoctial beginning of the Millennium (Chart XXII).*

Congo strongman Mobutu, charging Ghana and Guinea troops attached to UN forces had interfered in Congolese politics, gave them two weeks to pull out of the country. This came 1260 days (tribulation) after April 16, 1957 when the United States pledged aid to Jordan (upper half of Chart XXIII) and 420 days solar after July 29, 1959 when the United States doubled its aid to Nasser (Chart XXIV).

Meanwhile, the Western Big Three warned Russia against interfering with Allied air access to Berlin.

Relations between Cuba and the United States sharply worsened on September 29 when Washington disclosed that Americans in Cuba had been advised to send their wives and children back to the United States. The government was also planning new controls on exports to Cuba. This was 286 days lunar (displacement) after December 22, 1959 when the closing of U. S. bases in Morocco was set (bottom of Chart XXIV).

The proposal of neutralist leaders for an immediate summit meeting was flatly rejected by President Eisenhower on October 2. The date fell 420 days solar after

the exchange of visits between American and Russian leaders was announced on August 3, 1959 (bottom of Chart XXII).

Cuba disclosed on October 3 that it intended to offer its entire 1961 sugar crop to the Communist bloc in a gigantic barter deal. This was 286 days (displacement) after the closing of U. S. bases in Morocco was set and 1290 (desolation) plus 286 days after British troops began evacuating Suez (bottom of Chart XXIV).

Meanwhile, in New York Secretary-General Hammarskjold defied Khrushchev's demand for his resignation. A lunar interval of 666 days separates this October 3 development from July 21, 1962, which will be 1040 days after Khrushchev arrived in the United States on September 15, 1959 (bottom of Chart XXIII).

As the UN Assembly's annual exercise in futility proceeded, the structure of the ill-fated world organization could be seen reeling and tottering under the pyramiding stresses of the East-West clash. The delegates, devoid to the last man of any solution for the problems confronting them, could only prate and fret and strut for their brief moment in the limelight. They could only, in the colorful imagery of Ezekiel, daub more untempered mortar upon the wall — mortar which will help to bury them when their structure collapses.

There is a way out of the impasse for America and Britain. But it does not involve degrading and adulterating their Christian heritage by mingling and compromising with the world's unenlightened heathen masses, wheedling favorable UN votes from them and currying favor by pouring out billions. It involves insulating themselves from the world about them and developing their Christian heritage to its fullest potentialities. Their civilization will then become the wonder of the world. Instead of trekking dollar-laden to the far corners of the earth in a pathetic search for friends, the people of America and Britain will find other nations sending delegations to their shores to learn their ways of righteousness. And in gratitude the suppliants will bring rich gifts.

The pattern of events as it unfolds for the watchers is one of constantly intensifying pressure upon America and Britain, pressure of travail and tribulation which will, at a foreordained time, turn them aside from the road of materialistic futility onto the broad way of righteousness.

(Continued from page 256)

emulate Almighty God, the Supreme Lawgiver, or improve upon His commandments, statutes and judgments. If, as a nation, we would return to the simplicity of the laws set forth by the Lord for the guidance of national administration, we would immediately solve a multiplicity of problems confronting our nation.

How many are aware that the Law of the Lord deals with all vital matters governing jurisprudence, monetary regulations, true standards of wealth, taxation, interest, debt and every other aspect which has to do with the economic, moral and cultural life of the individual, the family and the nation? The scope of that

law covers every requirement of our nation in the field of the administration of justice and in the conduct of the affairs of state. The simplicity of the law is such that every man will understand his duty as a citizen and know what is required of the nation under the Law of the Lord.

The cynic's statement that there has been no improvement on the Ten Commandments is entirely true, but he could also have included the statutes and judgments of the Lord as well. The Commandments apply to the individual, governing his personal conduct; the statutes give direction to the nation in the administration of the affairs of state and in meting out justice to the citizens of the nation; the judgments are the decisions rendered under the commandments and under the statutes in order that men may judge how these laws are to be applied and the way they will operate in specific instances. As pointed out in *Digest of the Divine Law*:

"From the days of Omri and onward the House of Israel began to multiply their legislative enactments as they adopted the principles of and adhered to the democratic form of government. The day is coming when those who are charged with the affairs of state will be appointed to office because of ability and merit and who will continue in office, as the elders continued in office in Israel, so long as they enforce and administer the Law of the Lord. This statement is made on the strength of the prophecy of Ezekiel: 'I will save them out of all their dwelling-places, wherein they have sinned and will cleanse them: so shall they be my people, and I will be their God. . . . They shall also walk in my judgments, and observe my statutes, and do them.' (Ez. 37: 23-24)." (Page 133.)

The *Economic Council Letter* referred to suggests as a cure that every law, with the exception of a few of the most fundamental nature, should carry an automatic expiration date when enacted as a solution to the present complex situation. However, this will not solve the problem. The only way will be for the nation to restore the commandments, statutes and judgments of the Law of the Lord which have never carried an expiration date, for these laws are fundamental and operative from generation to generation, covering every requirement even in our modern society.

(Continued from page 258)

compromise was effected. Indeed, they warned the Czech government that in their opinion the breach between Moscow and Peking was widening and that Czech policy should adjust itself to this reality.

The foregoing is the one hundred and seventy-seventh presentation of excerpts from "Intelligence Digest — A Review of World Affairs" by Kenneth de Courcy, published in DESTINY by special arrangement with the author.

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DESTINY

Credendum

AS YOU READ DESTINY it will be helpful to bear in mind as a fundamental tenet that it identifies the Anglo-Saxon-Celtic and kindred peoples as the House of Israel in the world today. The key to understanding the national aspect of the Bible lies in the acceptance of this basic truth. The ten-tribed Kingdom of Israel, or House of Israel, is distinct and separate from Jewry. In the Scriptures the terms "Israel," "Judah" and "Jew" are not synonymous and the course of history is widely divergent for the peoples properly classified under each of these titles.

The House of Israel is today an innumerable multitude apart from Jewry, a fact which the *Jewish Chronicle* for May 2, 1879 recognized by its reference to the ten tribes as represented by peoples who are not Jews. There it is stated: "The Scriptures speak of a future restoration of Israel, which is clearly to include both Judah and Ephraim [another term designating the House of Israel]. The problem, then, is reduced to its simplest form. The ten tribes are certainly in existence. All that has to be done is to discover which people represent them."

The information published in DESTINY provides the evidence showing that Israel left Palestine while the Jews remained. The movements of the Israel clans are traced out of the East, across Europe to their new settlement in the Isles of Britain, and then on to America. The prophets foretold Israel's westward trek and the monuments and traditions record the Divinely-guided wanderings of this people who left "waymarks" behind them as they journeyed toward their ultimate destination. Today the Anglo-Saxon-Celtic peoples alone bear all the marks by which the House of Israel was to be known in the latter days and they have unconsciously fulfilled in their history, and do fulfill in their present-day activities, what the Word of God declares would be accomplished by them in these latter times.

It is natural that, in the presentation of facts at first thought so startling, the immediate effect of proclaiming these new (yet not new) truths will bring opposition from some quarters where past beliefs are upset. But the evidence of racial movements throughout history, and the marks set forth by which the Israel of God was to be known in modern days, are so unmistakably clear that the failure to seriously consider the evidence will jeopardize the future welfare of the Anglo-Saxon race. For if the people of this race are the lineal descendants of the northern ten-tribed Kingdom of Israel — and they are — there has been placed upon them today a responsibility they cannot escape. The failure to awaken to the knowledge of their identity and assume their responsibility as the people with whom God made His unalterable covenants, and upon whom He laid His law, will bring upon them inevitable national suffering and trouble.

Were the opponents of the identity right in their

assumptions, there would, of course, be no such responsibility; but here again it is essential that the facts be made known. This DESTINY is doing. The people themselves constitute the court of appeal and must render a decision as to whether the facts presented are correct or the objections raised are valid. It is also important to carefully consider that God Himself will pass final judgment in accordance with the verdict rendered by the people, bringing weal or woe upon the nations of Israel in days to come as the inevitable consequence of the course chosen and pursued.

Let those who are opposed to proclaiming the identity ponder well the fact that they, too, have a tremendous personal responsibility. When it is universally recognized that the Anglo-Saxon-Celtic peoples are modern Israel, opponents of this truth who have succeeded in leading many astray, and hindered to that extent the national awakening and return to God in wholehearted acknowledgment of His sovereignty and obedience to His laws, will discover that He will not hold them guiltless.

God is not a man that He should lie and He gave His promise that Israel (He did not say Judah) would never cease to be a nation before Him. He gave the continuity of the heavenly signs as a guarantee of this (Jer. 31: 35-36). The *Jewish Chronicle* says, "Find this people" and DESTINY points to the Anglo-Saxon-Celtic peoples in whose history the prophecies of the Scriptures pertaining to the House of Israel are all being fulfilled today.

Sometimes the objection is raised that, because we stress the Gospel of the Kingdom, we have failed to recognize the part personal salvation plays in the redemptive plans of God. While DESTINY Magazine does give specific attention to the Kingdom evangel, this is by no means an indication that the Gospel of Salvation is relegated to a lesser position.

Of paramount importance to every individual is the necessity to become reconciled with God through His Son Jesus Christ. This is requisite to citizenship in the Kingdom of God and DESTINY presents the vital spiritual needs of every individual who strives to become an overcomer and attain the victor's crown. That phase of the Gospel message is as essential to the individual as the Gospel of the Kingdom is to the nation, which proclaims the identity and responsibility of the nations of Israel today and the necessity for the restoration of the administration of the Law of the Lord as the law of the land.

DESTINY Magazine brings to its readers the findings of Bible research, published by those who have seriously studied God's Word and see His overruling Hand in world history. We are not introducing a new religion; we are not a sect; rather, we are Christians who stand for the whole truth as taught by the Scriptures and for the application of that truth to the spiritual, cultural, economic and political life of man.

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